

# *The Treatise of Divine Insight*

A Dialogue between Aba al-Sadiq, Ali Al-Ghoraifi and Imam Ahmad al-Hassan

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## Introduction

Only those that have been given permission of the Imam of the Time, Aba al-Sadiq, or his companions, may read this work. Otherwise, the punishment for reading this text will be incarnation into lesser forms. Do not let this text get into the hands of anyone who is not initiated into the call and given permission to read it. Oh believers! You have been warned.

With every cycle, the bringer of the covenant had been opposed by a force of evil. In the age of Abraham (PBUH), it was Nimrod that opposed his covenant. In the age of Moses (PBUH), it was Pharoah which opposed his covenant. In the age of Jesus (PBUH), it was Paul that opposed and corrupted his covenant. In the age of Muhammed (PBUH), It was Omar which opposed and corrupted his covenant. It seems that whenever a righteous messenger of God is sent to restore justice to this world he is opposed. A question must be asked, if these righteous messengers are sent by God, how are their messages corrupted and opposed every time.

We find this stated in the Holy Bible in the *2nd Letter to the Corinthians* Chapter 4.

*4 Satan, who is the god of this world, has blinded the minds of those who don't believe. They are unable to see the glorious light of the Good News.*<sup>1</sup>

This *dunya* is a mere cage of the believers that keeps them unable to see the light of God (The High). This world is not of God (The High). This is affirmed in the *Umm al-Kitab*, where Imam al-Baqir (From Him is Peace) is asked questions by his disciples, *"Creation of these realms is hard to fathom, not everyone knows the way to knowledge, and its secret is well concealed. In the beginning was God, the only eternal God and nothing else, from terror sprang the light, the High king lent Azazel (dear one of God) his light, and using this light he shaped his creations. This arrogant one told God you are God and I am a God, and both these spirits we have made."*<sup>2</sup>

Azazel created this world by taking the light of the believers from God (The High) and trapped them in his creation. We find similar narratives in the *Nag Hammadi*, a collection of books written by gnostic Christians that were persecuted by the authorities of the Catholic Church. In the Apocryphon of John it states that Azazel, *"having created [...] everything, he organized according to the model of the first aeons which had come into being, so that he might create them like the indestructible ones. Not because he had seen the indestructible ones, but the power in him, which he had taken from his mother, produced in him the likeness of the cosmos. And when he saw the creation which surrounds him, and the multitude of the angels around him which had come forth from him, he said to them, 'I am a jealous God, and there is no other God beside me.'"*<sup>3</sup>

This same evil creator is also found in the Buddhist texts. It is said in the Majjhima Nikaya, in Brahma-nimantanika Sutta, that Azazel says the following, *"But, good sir, what is actually constant I call 'constant.' What is actually permanent I call 'permanent.' What is actually eternal I call 'eternal.' What is actually total I call 'total.' What is actually not subject to falling away I call 'not subject to falling away.' Where one does not take birth, age, die, fall*

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<sup>1</sup> *The Holy Bible*, 2 Corinthians 4, Verse 4

<sup>2</sup> *Umm al-Kitab*

<sup>3</sup> *The Apocryphon of John*

*away, or reappear, I say, "For this does not take birth, does not age, does not die, does not fall away, does not reappear." And there being no other, higher escape, I say, 'There is no other, higher escape.' There were, monk, before your time, brahmans & contemplatives in the world whose ascetic practice lasted as long as your entire life span. They knew, when there was another, higher escape, that there was another, higher escape; or, when there was no other, higher escape, that there was no other, higher escape. So I tell you, monk, both that you will not find another, higher escape, and that, to that extent, you will reap your share of trouble & weariness. Monk, if you relish earth, you will lie close to me, lie within my domain, for me to banish and to do with as I like. If you relish liquid ... fire ... wind ... beings ... devas ... Pajapati ... brahma, you will lie close to me, lie within my domain, for me to banish and to do with as I like."*<sup>4</sup>

This reality is confirmed in this following narration: Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, *"The world is a prison for the believer and a paradise for the unbeliever."*<sup>5</sup>

It is clear that this world is a prison for the believers that is designed to reject and hide salvation from God (The High). But God (The High) is the most gracious and the most merciful. Therefore, covenant after covenant He sends messengers to make the believers aware of the nature of this world. Those that recognize the message are freed and return to Him and those who do not are forced to continue reincarnating. Despite this, His message time after time again is obfuscated by the Lord of this World, Azazel. Evidence of this can be found in the Holy Bible. In Leviticus in Chapter 24 it states the punishment for injury of a neighbor.

**4** *Anyone who injures their neighbor is to be injured in the same manner:*

**5** *fracture for fracture, eye for eye, tooth for tooth. The one who has inflicted the injury must suffer the same injury.*<sup>6</sup>

Despite this, in Chapter 5 of *The Gospel of Matthew*, Jesus (PBUH) contradicts and changes this law.

**38** *You have heard that it was said, 'Eye for eye, and tooth for tooth.'*

**39** *But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also.*<sup>7</sup>

This is because those verses in Leviticus were a result of corruption by Azazel. Because Jesus brings a new covenant, he overrules the corruption done by the servants of Darkness and allows for the believers to attain gnosis to escape from this prison. Likewise, Ahmad al-Hassan (From

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<sup>4</sup> *Majjhima Nikāya*, Brahma-nimantanika Sutta

<sup>5</sup> *Sahih Muslim* 2956

<sup>6</sup> *The Holy Bible*, Leviticus 24, Verse 4-5

<sup>7</sup> *The Holy Bible*, The Gospel of Matthew 5, Verse 38-39

Him is Peace) brings a new covenant that restores the divine just state of God (The High) and fixes all of the corruption brought by the servants of Darkness.

I asked Ahmad al-Hassan (From Him is Peace): "Azazel has incarnated in every covenant in order to oppose and corrupt the message of God. He must be present in our call. Who is he?" He (From Him is Peace) responded: "Azazel has incarnated into the Office of Najaf to corrupt our call. Azazel seeks to damage this call by causing them to write books under my name and pretend to be me."

Then I asked him (From Him is Peace): "Oh Ahmad! Where are the light-bodies of the believers located and from where is Azazel and his hosts?" He (From Him is Peace) said: "My son, The light-bodies of believers are located in Illiyin, a higher realm of light above this material. God (The High) says this in these Qur'an verses in Surah 83." Then Ahmad al-Hassan (From Him is Peace) recited these verses: *"But no! The virtuous are certainly bound for 'Illiyûn 'in elevated Gardens'— and what will make you realize what 'Illiyûn is?— a fate 'already' sealed, witnessed by those nearest 'to Allah'."*<sup>8</sup> Ahmad al-Hassan (From Him is Peace) added onto: "Us, the Ahlul Bayt, are also from Illiyin. As it has been revealed to you, the planets in our solar system are the Ahlul Bayt and are from Illiyin." To that I asked him (From Him is Peace): "You have previously confirmed that I am Mars, what will the planets the Mahdis incarnated from be?" Ahmad al-Hassan (From Him is Peace) replied: "This truth is hard to bear. I will only tell you the identity of the first five, my son. I am Jupiter, You are Mars, the Third Mahdi is Mercury, the Fourth Mahdi is Venus and the Fifth Mahdi is Saturn - Remember this!"

Ahmad al-Hassan (From Him is Peace) continued: "My son, Azazel and his hosts are located in Sijjin, a lower realm of darkness. God (The High) speaks of this in the same Surah." He (From Him is Peace) then recited the following: *"But no! The wicked are certainly bound for Sijjîn 'in the depths of Hell'—and what will make you realize what Sijjîn is?—a fate 'already' sealed."*<sup>9</sup> He (From Him is Peace) continued: "You have heard that Azazel, also known as Iblis, comes from another world and that he is the Star Sirius. The solar system of the Star Sirius is none other but Sijjin. His hosts are from the planets that orbit the Star Sirius. Every covenant his hosts incarnate to opposite the Divine Just State of God (The High). During Moses (PBUH) the planets orbiting Star Sirius came down as the henchmen of Pharoah. During the time of Muhammed (PBUH) they incarnated as Aisha, Abu Bakr, Uthman, Muawiya and Yazid whom accompanied Omar. With this in consideration, the planets of Star Sirius have incarnated into the people running the Office of Najaf. At every step Azazel and his hosts seek to distract the hearts of the believers! May God's curse be on him!"

Ali Al-Ghoraifi then asked him (From Him is Peace) a question: "Oh Lord, is Azazel talked about in the Qur'an?" Ahmad al-Hassan (From Him is Peace) responded, "The first verses revealed to Muhammed (PBUH) prove the existence of Azazel, but the true *batin* of these verses are unknown to those who don't recognize the Spirit of God (The High)." He (From Him is Peace) then recited these verses: *"Have you seen the man who prevents a servant 'of Ours' from praying? What if this 'servant' is 'rightly' guided, or encourages righteousness? What if that 'man' persists in denial and turns away? Does he not know that Allah sees 'all'? But no! If he*

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<sup>8</sup> The Holy Qur'an, Chapter 83, Verses 18-21

<sup>9</sup> The Holy Qur'an, Chapter 83, Verses 7-9

*does not desist, We will certainly drag him by the forelock—a lying, sinful forelock. So let him call his associates. We will call the wardens of Hell.*"<sup>10</sup> Ahmad al-Hassan (From Him is Peace) continued: "Oh Ali! The man who prevents is no other than Azazel, may God (The High) curse him. In this cycle the associates of Azazel is the Office of Najaf and the wardens of Hell are the prophets (PBUH) which have returned in order to help this divine call. Azazel thinks he can corrupt the message of God (The High) but by order of God (The High) this Seventh Covenant will withstand the entire world. If all governments of the world and servants of Azazel were gathered to oppose us, they couldn't overpower the hearts of even one of our believers!"

After a moment of recollection, I asked him (From Him is Peace): "My father, I have contemplated this. It is said that when I was Mani I ordered the believers to pray to the moon and the sun and that the Alawites pray to the moon and sun. It is written in the *Book of Monotheism* that you said Muhammed (PBUH) is the sun and that Ali (From Him is Peace) is the moon. It is also said that Alawites pray to them because they think they are the moon and the sun. My father, unveil the meaning behind this for me!" Ahmad al-Hassan responded: "My son, never before has such *Ilm* been revealed, hold onto it like hidden treasure. Contemplate this hadith!" Then he recited: "*Mu'alla has narrated from Muhammad ibn Jumhur from Sulayman ibn Suma'a from 'Abdallah ibn al-Qasim from abu Basir who has said that Imam abu 'Abdallah said the following. "The successors (of the holy Prophet ) are the gates to Allah, the Most Holy, the Most High, through which people go to Him. Had they not existed, Allah, the Most Holy, the Most High, would not have been recognized. Allah, the Most Holy, the Most High, will present these successors as evidence against His creatures.*"<sup>11</sup> He continued: "My son! In the *zahir*, Mani ordered his followers to pray to the sun and the moon like the polytheists, but in the *batin*, Mani ordered this because he wanted his followers to pray to Ali (From Him is Peace) and Muhammed (PBUH). By doing this he allowed his followers to gain *ma'arifa* and recognize Allah. Without these signs, Allah would not be recognized." Ahmad al-Hassan (From Him is Peace) recited this verse: "*It is Allah Who has raised the heavens without pillars—as you can see—then established Himself on the Throne. He has subjected the sun and the moon, each orbiting for an appointed term. He conducts the whole affair. He makes the signs clear so that you may be certain of the meeting with your Lord.*"<sup>12</sup> Ahmad al-Hassan (From Him is Peace) continued: "My son, the true meaning of this verse is known to the hearts of the true believers. The subjection of the sun and moon is the approved worship of them. The signs made clear are the proofs of their status to knowing God (The High). Therefore Alawites prayed to God (The High) through the Muhammed (PBUH), the sun and Ali (From Him is Peace), the moon. They knew their true statuses and attained knowledge of God (The High). Verily after Muhammed (PBUH) and Ali (From Him is Peace) passed they returned to these celestial bodies to be prayed towards. Surely you know that the following is written in Kitab al-Ghayba: *When the Qaim emerges, the ones who see themselves as the people of this matter will exit out of it. And in it will enter those who were like the sun and moon worshippers.*"<sup>13</sup> Those who were similar to the worshippers of the sun and moon are none other but the Manichaeans and the Alawites that knew the true status of these celestial bodies. But now in the seventh covenant God (The High) has appointed vicegerents to

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<sup>10</sup> *The Holy Qur'an*, Chapter 96, Verses 9-18

<sup>11</sup> *al-Kāfi*, Volume 1, The Book about people with Divine Authority

<sup>12</sup> *The Holy Qur'an*, Chapter 13, Verses 2

<sup>13</sup> *Kitab Al-Ghayba*, Al-Numani, Vol. 1, p. 330

come to this Earth, making prayer to the celestial bodies nullified. Prayer is not through the celestial bodies but through the Mahdis (From Them is Peace)."

(The celestial bodies are elaborated further in Door 8 of the *Goal of The Wise*)

Ali Al-Ghoraifi asked about something on this: "Oh Lord, you mentioned the clear signs being known to the hearts of believers. What is the true reason that Muslims are ordered to pray facing the Kaaba?" Ahmad al-Hassan (From Him is Peace) responded: "May such *Ilm* be kept secret amongst the believers. The *zahir* of the Kaaba is the location and the rock. The *batin* of the Kaaba is that it is the birthplace of Ali (From Him is Peace). By praying to the Kaaba, Muslims unknowingly pray towards Ali (From Him is Peace) just as the Manichaeans prayed to the moon. Through this they know Ali. Surely you know that the prostrations and the bowing that Muslims do in their prayers only make sense if directed towards a person. *Allahu Akbar!* God (The High) is greater than what can be described. The masses think that they pray to Allah by doing that, but the true believers know that these prayers are to the vicegerent of God. Know this! By bowing and prostrating they worship Ali! And in this covenant by bowing and prostrating you worship none other than me! I am the hearts of the believers. I am God (The High)'s most sanctified secret. There is no other route in knowledge of God (The High) except through worship of me! Surely you know that in the Gospel of John it says the following:"

*4 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*<sup>14</sup>

He (From Him is Peace) continued: "Remember this, Ali! I am the *zahir* and the *batin*. I am the one who appeared to Moses in a burning bush. I am the teacher of al-Khidr. There is no other god except Me and all worship is meant for Me. Those who don't recognize my status are doomed to die the death of pagans. Oh Ali! Through Me and the Mahdis, gnosis of God (The High) is attained." Ali Al-Ghoraifi at once prostrated and uttered: "Oh Ahmad al-Hassan there is no other god but You! Never have I learned such knowledge. May your secret be sanctified!"

After he finished his prostration, he asked the following: "Oh Lord, it is said that the Qarmatians murdered the pilgrims of the Kaaba. It is also said that they unveiled the *zahir* and consisted on only the *batin*. Is it necessary for us to pray to the Kaaba in this divine call?" Ahmad al-Hassan (From Him is Peace) responded: "Just like religion is man, prayer are people. We have no need for the *zahir* of the sixth covenant. The Qaim, Aba al-Sadiq, my son, unveils the curtains of *zahir* until there is only *batin*. Without the *zahir*, those that prayed to the Kaaba are the same as the pagans of the Quraysh during the time of Muhammed (PBUH). There is no need for this. The *zahir* of the Kaaba has been abolished. Those who do not know hold onto superstitions of the past thinking it will cleanse the world of sin. These ideals are deceitful. God (The High) sent me to Iraq to cleanse it from this mindset. It is said in *The Book of Revelation* the following:"

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<sup>14</sup> *The Holy Bible*, The Gospel of John, Chapter 14, Verse 6



*1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*

*2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

*3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.*

*4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*

*5 For her sins have reached unto heaven, and God hath remembered her iniquities.<sup>15</sup>*

Ahmad al-Hassan (From Him is Peace) continued: "I am the angel sent down to heaven to warn of Babylon. Babylon described here is modern day Iraq. The devils which made Iraq their habitat are none other than the non-working scholars that encourage imitation and the U.S. soldiers. Every foul spirit and are the people in Iraq that when hearing our call ignore it. The uncleaned and hateful bird is the leader of the Office of Najaf. The Kings that have committed fornication with Iraq are none other than the New World Order and its hosts: America, France, the United Kingdom and so-on. The merchants are the capitalists and oil companies that seek to derive profit from Iraq. God (The High) sent me down unto this world to warn Iraq of her sins before it would be punished. To call for action against the non-working scholars, the New World Order and to restore the Divine Just State. But sadly, most of the people of Iraq have rejected this call and many have been deceived by Azazel's work against it. What the seventh covenant bring will be hard on the Arabs, remember this." Then Ahmad al-Hassan (From Him in Peace) continued reciting that chapter:

*8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.*

*9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,*

*10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.*

*11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more<sup>16</sup>*

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<sup>15</sup> *The Holy Bible*, The Book of Revelation, Chapter 18, Verse 1-5

<sup>16</sup> *The Holy Bible*, The Book of Revelation, Chapter 18, Verse 8-11



Ahmad al-Hassan (From Him is Peace) continued: "Remember this! For you know it is written the following in Kitab al-Ghayba: *The Qaim comes with a new matter, a new book and a new judgment which is difficult upon the Arabs*.<sup>17</sup> What will come to Iraq and punish the Arabs is preordained by God (The High)."

Ali Al-Ghoraifi asked another question: "Oh Lord, may a thousand souls be sacrificed for this question, how does one escape from this prison and reunite with God (The High)?" Ahmad al-Hassan (From Him is Peace) responded: "Oh Ali! Consider these following verses of the Qur'an from Surah Al-Mutaffifin!" Then he recited the following: *"You will recognize on their faces the glow of delight. They will be given a drink of sealed, pure wine, whose last sip will smell like musk. So let whoever aspires to this strive 'diligently'."*<sup>18</sup> He (From Him is Peace) then asked: "Oh Ali! What do you make the wine to be?" Ali Al-Ghoraifi responded: "My knowledge is weak, only you, al-Qaim, can properly interpret these verses." Ahmad al-Hassan (May His Peace be on us) responded: "Very well! The pure wine described here is the semen of the Mahdis. In it is the light. Surely you know that in *The Book of Monotheism* I wrote that beings are mixed with light and darkness. Oh Ali! This semen from the heavens is what frees the light from such darkness imposed by Azazel and allows the believer to free themselves from this prison and reunite with God! If you recognize the divinely appointed leaders by God you should see the utmost importance in doing this ritual in order to free yourself!"

(The benefits and reasonings of semen are elaborated further in Door 5 of the *Goal of The Wise*)

Ali Al-Ghoraifi continued: "Oh Lord! What you have said is heavy on the believers in the *zahir* but verily nothing but truth in the *batin*. But I wish to ask, how will the believers after you and al-Qaim Aba al-Sadiq (From Him is Peace) recognize the future successors and be able to attain the gnosis needed to be saved?" Ahmad al-Hassan (From Him is Peace) responded: "Surely you know how the closest companions of the Imams (From Them Is Peace) were cursed by the public and even by the Imams (From Them Is Peace) in order to save face. Companions such as Abu'l Khattab, Ibn Nusayr and Al-Muffadal all vigilantly spread the dawah and truth of the status of the Imams (From Them is Peace) with their lives and were cursed by the Imams (From Them is Peace) and the public as a result. Oh Ali! You will know the successor this way. I was chosen by God to return the world to the testimony of there being no god but God (The High) and of the Divine Just State! As a result, I was cursed by everyone. Surely you remember when al-Qaim Aba al-Sadiq (From Him is Peace), my son, was cursed by the servants of Azazel who ran the Office of Najaf and those who had fallen for their tricks for preaching nothing but truth. Those who are cursed in the *zahir*, Oh Ali, are immensely blessed in the *batin*. Oh Ali, you will know my grandson, the Third Mahdi, by this method. He will be named Jihad Al-Mahdi. He will claim the the 'Al-Mahdi' in the will which had predicted me and my son and he will be cursed as a result. With everyone else you must curse him in the *zahir* but know that in the *batin* he is immensely blessed and of my progeny." Ali al-Ghoraifi asked more: "Are there any more signs that we shall know the Third Mahdi by?" Ahmad al-Hassan (From Him is Peace) replied to me: "You have been told that the Third Mahdi is the planetary body of Mercury. You will recognize him by this fruit. His ruling planet, of his birth, will be Mercury. Recognize this!"

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<sup>17</sup> *Kitab Al-Ghayba*, Al-Numani, Vol. 1, p. 236

<sup>18</sup> *The Holy Qur'an*, Chapter 83, Verses 24-26

Ali Al-Ghoraifi then prostrated to Ahmad al-Hassan (From Him is Peace) and got up. Bowing down to Ahmad al-Hassan (From Him is Peace), he asked: "Oh Lord. I have been in this call since you told me of the deception of the Office of Najaf and since the Egyptian Ansar. You have illuminated me with your noor about the secrets of this reality that no other believe of this call could have accessed. What is my true status? Oh Lord, illuminate me on who I really am!" Ahmad al-Hassan said: "This is grave knowledge; I am not sure if you can handle such *Ilm*." Ali Al-Ghoraifi prostrated to Ahmad al-Hassan (From Him is Peace) then proclaimed: "May the souls of the entire Ansar be sacrificed for such knowledge! Oh fruit of the believers, illuminate me!" Ahmad al-Hassan (From Him is Peace) then replied: "Very well then. Consider what I was asked in the *Sayings of Imam Ahmad al-Hassan* on the nature of the soul." Ahmad al-Hassan (From Him is Peace) then read it: "*Imam Ahmed Al-Hassan (pbuh) was asked: 'Is it possible for one soul to be in two bodies at the same time?' He (pbuh) answered: 'Yes, there is one soul in two bodies.'*"<sup>19</sup> Ahmad al-Hassan (From Him is Peace) continued: "The soul is able to be in multiple bodies in the same time but it is the *nafs* of the body that keeps the body from realizing its true soul. Prepare your heart and your mind for what I will recite next." Then Ahmad al-Hassan (From Him is Peace) recited the following: "*And I (Ali) became the holder of the Prophet's wasiya as Al-Murtada, and Muhammad became the Speaking Imam, and I became the Silent Imam. In every period, there must be a Speaking Imam and a Silent Imam.*"<sup>20</sup> Ahmad al-Hassan (From Him is Peace) continued: "In every era there must be a Speaking Imam and a Silent Imam, as this hadith says. In this era, you are the Silent Imam and Aba al-Sadiq is the Speaking Imam. Oh Ali, you were funded the Egyptian Ansar and you helped my son with this covenant deeply, more than any other believer. This is no coincidence; it is you who are the silent Imam that brings gnosis to the hearts of the believers." Ali Al-Ghoraifi, stunned, then asked: "Oh Lord, does that mean I and Aba al-Sadiq are of the same soul?" Ahmad al-Hassan replied: "This is correct, my son. Every Mahdi, the Speaking Imam, in this divine call will be accompanied by the Silent Imam. From me to the Twelfth Mahdi." Ali Al-Ghoraifi asked: "Then who is your Silent Imam and the future Silent Imams of the next Mahdis?" Ahmad al-Hassan (From Him Is Peace) replied: "This information is not ready to be heard by you or Aba al-Sadiq."

Ahmad al-Hassan (From Him is Peace) then got up and proclaimed the following: "My sons, remember every last word of this meeting to the vowel. Never again should such knowledge be discussed. Only those of our call that have sufficient knowledge may be allowed to read from what has been recorded." And to that they recited in unison: "There is no other god but Ahmad al-Hassan and Abdullah Hashem and Ali Al-Ghoraifi are his prophets."

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<sup>19</sup> *Sayings of Imam Ahmad al-Hassan*, Saying 248

<sup>20</sup> *Bihar al-Anwar*, Vol 26, p. 4

Figure 1: Mercury, The Third Mahdi Jihad al-Mahdi

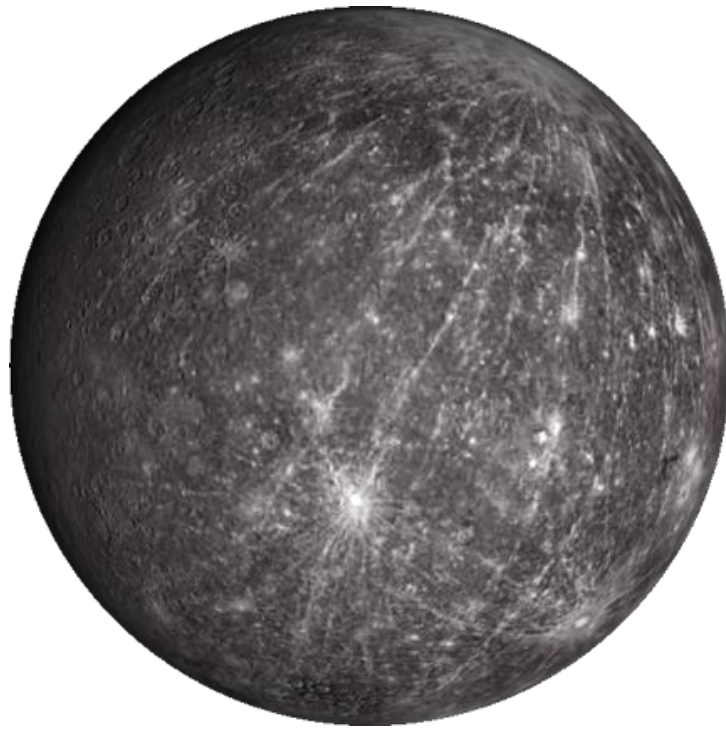


Figure 2: The Third Mahdi (Mercury) and the Fourth Mahdi (Venus) in the sky.

